**Guideline for Abstract and full paper submission**

Each accepted paper will be allotted 10 minutes for oral presentation followed by 5 minutes question and discussion.

Each accepted poster will be assigned to a poster session, and will be allotted a poster board space. Poster should be in the size of 90 cm width x 120 cm height.

The presenters’ papers will be published in Proceeding of “ THE 2ND SOUTH EAST ASIA PUBLIC HEALTH NUTRITION CONFERENCE ” There are four awards; two awards for poster and two awards for oral presentations.

**Oral Abstract Presentation Guidelines**

PowerPoint Slides Preparation Guidelines:

* **Timing :** Please allocate up to **10 minutes** for your presentation. Please shorten your presentation as needed to allow for a question and answer period. Overtime will not be allowed.
* **Formatting:** Slides will be projected on the screen in a **16:9** format ratio; however, screens can accommodate a 4:3 format as well. Use standard fonts, such as Arial, Times or Helvetica.
* **Content Slides: S**lides should include the background/aim of your study, methods, results, conclusions, references, as well as other information of interest (e.g., future research directions). We recommend 6 content slides for optimal time allocation.
* **Preparation and Rehearsal:** All speakers are encouraged to visit the Speaker Ready Room at least 1 hour in advance of their presentation to review and approve their presentation. **Please arrive for your designated oral session at least 10 minutes prior to the start of the session.**

**Poster Session Guidelines**

Each accepted poster will be assigned to a poster session, and will be allotted a poster board space. Poster should be in the size of 90 cm width x 120 cm height.

**Content**

The content in poster is clear and concise, focusing on the essentials of research, include

* A clear and concise title that accurately reflects the content of poster,
* List all authors and their affiliations,
* Clearly state the background, objectives, methods, results, and conclusion of research,
* Use charts, graphs, and other visual aids to present all results in a clear and concise manner
* Optional: Include a list of references used in your study and declare any conflicts of interest.

**Proceedings Guidelines**

To ensure that high-quality, academic proceedings are published, authors are encouraged to take careful consideration when preparing their articles. The 2nd SEA-PHN Conference Proceedings will be internationally available and distributed online via…….. . Conference registrants will have free, online access to the conference Proceedings in Journal of Nutrition Association of Thailand (Online) belonging to the Nutrition Association of Thailand (<https://www.nutritionthailand.org/>).

**Research Manuscript Sections : Maximum length 10 pages (including Table, Figure and References)**

**Text : The entire document should be single-spaced and must contain page and line numbers in order to facilitate the review process. The manuscript should be written using Microsoft word (DOC, DOCX) file formats.**

* **Abstract:** The Abstract should not exceed 250 words. Please minimize the use of abbreviations and do not cite references in the abstract. The abstract must include the following separate sections: Background, Methods, Results, and Conclusions. In addition, keywords consist of three to six keywords representing the main content of the article.
* **Introduction:** The introduction should briefly describe research context and its significance. It should define the specific hypotheses, and review the current state of the research field with relevant publications. Furthermore, briefly mention the main objective of the work and highlight the possible main outcomes.
* **Materials and Methods:** They should be included study design with details of the characteristics of participants or description of materials described with sufficient detail to allow others to replicate. For experiments reporting results on animal or human subject research, an ethics approval statement should be included in this section. Statistical methods are available for analysis and interpretation of the data.
* **Results:** Provide a concise and precise description of the results with a logical sequence in the text, tables, and figures. Do not present specifics of duplicate data from tables or figures in the text.
* **Discussion:**This section should discuss the implications of the findings in context of existing research and highlight limitations of the study.
* **Conclusions:** This should state clearly the main conclusions and provide an explanation of the importance and relevance of the study reported.
* **References**:

*- Journal article, personal author(s): (Example)*

Boontaveeyuwat N, Sittisingh U. Body iron in women of reproductive age. J Med Assoc

Thailand. 2003:343-7.

*- Book, personal author(s): (Example)*

Raigond P, Dutt S, Singh B. Resistant Starch in Food. In: Mérillon J-M, Ramawat KG, editors. Bioactive Molecules in Food. Cham: Springer International Publishing; 2019. 815-46.

**(Abstract template)**

**Title: Font type 12 point Times New Romance, Center**

**Author A,** M.S (Ph.D)1., Author B, M.S(Ph.D)\*.,…..

Affiliation (Company / Institution), City, Country

\* Corresponding author, E-mail:

**Abstract (250 words)**

**Introduction:**…………………………………………………………………......................…..………… …………………………………………………..............................................................................................................................................................

**Methods:**………………………………………………………………………………………………...…………………………………………….......................................................................................................................................………………………………………………………………

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**Author A,** M.S (Ph.D)1., Author B, M.S(Ph.D)\*.,…..

Affiliation (Company / Institution), City, Country

\* Corresponding author, E-mail:

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**Conclusions:**…………………………………………………………………………………………….…………………………………………………………………………................................................................................................................................…………………………………

**Keywords:** ……................................................................................................................................................................…………………….

**Main text consists of the following**

**Introduction/Objective**………………………………………………………………………………………………………………………………………………..................………………………………….……………………………………………………………………………….

**Methods/Methodology**…………………………………………………………………………………………………………………………………………………………....................………………………..………………………………………………………………………………

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**Conclusions**……………………………………………………………………………………………………………………………………………………………………………………………....................................……………………………………………………………………………